

MULTNOMAH COUNTY

CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET

ELECTION DATE: May 15, 2007

- Original Statement
- Amended Statement

Name of Candidate (as it will appear on ballot) <u>Deborah L. Baker</u>	Address <u>10535 SE Schiller</u>
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Telephone (home) <u>503 762-6696</u>	Telephone (work) <u>503 544 5498</u>	E-Mail <u>N/A</u>
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Filing for: Office of _____
 Name of County/City/District Multnomah CO / David Douglas School Dist
 Number of Position/Zone if applicable #5 position

This information furnished by (Name of Candidate or Committee as it should appear in voters' pamphlet)
Committee for Electing Deborah Baker

Attached to be included in the Candidate's Statement for the candidate listed above:

- Required information (see Page 3)
 - Occupation (present employment paid or unpaid), or the word "None"
 - Occupational Background (previous employment paid or unpaid), or the word "None"
 - Educational Background, or the word "None"
 - Prior Governmental Experience (elected or appointed), or the word "None"
- Optional Information (see Page 4)
 - Statement(s) of Endorsement, if applicable (number filed: _____)
 - Photograph

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 JOHN KAUFFMAN
 DIRECTOR OF ELECTIONS

NOTE: Language which violates any provision of ORS 251.415 will be excluded from the voters' pamphlet.

By signing this document, I hereby state:
 All information provided by me on this form (MCED 009) is true to the best of my knowledge and the photograph I have provided, if any, is less than four (4) years old.

Deborah L. Baker
 Signature of Candidate or Agent on behalf of Candidate

2/8/07
 Date Signed

Phone Number of Agent (if applicable)

WARNING: false information in the required information portion of this form may result in conviction of a felony with a fine up to \$100,000 and/or prison up to five years. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

FOR OFFICE USE ONLY

Staff Initials <u>DLB</u>	Photograph: <input checked="" type="checkbox"/> Submitted	Statement(s) of Endorsement:
Cash or Check Number <u>Cash</u>	<input type="checkbox"/> Not Submitted	<input type="checkbox"/> Yes # _____
Receipt Number <u>21845</u>		<input checked="" type="checkbox"/> No
Word / Number Count Total <u>280</u>		

Occupation:

#1. Mother of Three

#2. Small Business Owner

Deborah's CleanStreak: Residential/Commercial Cleaning Services
Serving Portland Area for 8 Years

Occupational Background:

International Specialized Book Services
Data entry/Customer Service

ServiceMaster, Inc.
Front Office

Educational Background:

Graduate of Grant High School, Portland
Associates program, Portland Community College

Prior Governmental Experience:

Citizens Advisory Committee, David Douglas District, 2 terms, 2004-2006
David Douglas Budget Committee 2004-present
Vision 20/20 Committee, 2005-present

Optional Information:

I am the mother of three children, two of whom attend David Douglas Schools. I am a member of the PTA, and head up a clothing closet at Cherry Park Elementary school for families in need of assistance (I would love to see this happen throughout the district!). I have had a student in the district for the past 7 years. As a parent of students in the district, I have made it a point to try to be of use to the staff and students by volunteering at school functions and making myself available to teachers for classroom help.

My experience with the district has been positive from the very beginning. I have immense respect for all the work that goes into educating our children, including the fiscal requirements needed to do so. David Douglas has proven to be fiscally responsible and maintains many programs other districts lack. I would like to be elected to the Board so that I can join in the good work going on and contribute to maintaining programs and services for the families of our growing district.