

MCED 009 (1/07)

MULTNOMAH COUNTY

CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET

ELECTION DATE: May 15, 2007

Original Statement  
 Amended Statement

Name of Candidate (as it will appear on ballot)  
Frieda J. Christopher

Address 13311 SE Sherman Street,  
Portland, OR 97233

Telephone (home)  
503-254-6369

Telephone (work)  
503-491-9577

E-Mail  
fridej@comcast.net

Filing for: Office of Director

Name of County/City/District David Douglas School District #40  
Number of Position/Zone if applicable 7

This information furnished by (Name of Candidate or Committee as it should appear in voters' pamphlet)  
Frieda J. Christopher

Attached to be included in the Candidate's Statement for the candidate listed above:

- Required information (see Page 3)
  - Occupation (present employment paid or unpaid), or the word "None"
  - Occupational Background (previous employment paid or unpaid), or the word "None"
  - Educational Background, or the word "None"
  - Prior Governmental Experience (elected or appointed), or the word "None"
- Optional Information (see Page 4)
- Statement(s) of Endorsement, if applicable (number filed: \_\_\_\_\_)
- Photograph

NOTE: Language which violates any provision of ORS 251.415 will be excluded from the voters' pamphlet.

RECEIVED  
07 MAR -8 PM 3:31  
JOHN K AUSTIN  
DIRECTOR OF ELECTIONS

By signing this document, I hereby state:

All information provided by me on this form (MCED 009) is true to the best of my knowledge and the photograph I have provided, if any, is less than two (2) years old.

Frieda J. Christopher  
Signature of Candidate or Agent on behalf of Candidate

3-6-07  
Date Signed

Phone Number of Agent (if applicable)

WARNING: Supplying false information on this form may result in conviction of a felony with a fine up to \$100,000 and/or prison up to five years. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

RECEIVED  
7 MAR -8 AM 7:51  
JOHN K AUSTIN  
DIRECTOR OF ELECTIONS

FOR OFFICE USE ONLY

Staff Initials DC

Photograph:

Submitted

Statement(s) of Endorsement:

Cash or Check Number 9112

Not Submitted

Yes # \_\_\_\_\_

Receipt Number 21788

No

Word / Number Count Total \_\_\_\_\_

**NAME OF CANDIDATE:**

MCED 009 (1/07)

**REQUIRED INFORMATION**

(Maximum 325 words/numbers for Required &amp; Optional Information excluding headings already printed.)

**Occupation: (Present Employment – Paid or Unpaid)**

Administration Manager - Cramer Fish Sciences (2003-present)

**Occupational Background: (Previous Employment – Paid or Unpaid)**

Administration Manager - GemTop (1998- 2003)

Assistant Manager – Larson Bus Sales, Inc. (1995- 1998)

Co-Owner – Mark's Car Clinic Inc. (1980-1996)

David Douglas Educational Foundation (1991-present) Three years Treasurer

David Douglas High School PTSA(1985-1994), Two years President

Floyd Light PTA(1983-85, 1988-1990), Three years Vice President

David Douglas Citizen Advisory Committee(1979- 82), One year Secretary

Lincoln Park PTA(1978-88), Two years President, One year Treasurer

**Educational Background (Schools attended; last grade completed; degrees, if any.)**Masters in Business Administration  
Portland State University, June 1994Bachelor of Science Degree in Business Administration,  
Portland State University, June 1990Associate of Science Degree in Business Administration  
Mt. Hood Community College, June 1986**Prior Governmental Experience: (Elected or Appointed)**

David Douglas School Board, (1991-Present) - Two years Chair

David Douglas Budget Committee(1987-Present)

Program Advisory Committee - Opportunity Gateway (1998-Present),  
Committee Member

**NAME OF CANDIDATE:**

MCED 009 (1/07)

**OPTIONAL INFORMATION**

My husband, Mark, and I have been residents of the David Douglas district since 1976. As a volunteer in the David Douglas School District for the past thirty years, I have spent many hours working with students, staff, and parents. My focus is to serve the district to the best of my ability and to advance the district goals in preparing the children for the 21st century. The next few years will be challenging as the district must deal with capacity enrollment, but with limited ability to expand facilities. At the same time the mandates by the federal government with No Child Left Behind will continue to test the district. As a member of the School Board, I have been actively involved in addressing these issues and would like to continue finding solutions to the challenge of increasing student performance with limited financial resources.

I always felt open communication between school and community was a number one priority. And as a school board member I would like to continue to foster the feeling of open communication with the residents of the David Douglas School District.

184

**REQUIRED AND OPTIONAL INFORMATION WORD/NUMBER COUNT TOTAL (325 word/number limit) \_\_\_\_\_**