

Fax 503-252-9560

MULTNOMAH COUNTY
CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET

MCED 009 (06/2000)

ELECTION DATE: MAY 15 2007

Original Statement
 Amended Statement

Name of Candidate (as it will appear on ballot) GUY CRAWFORD Address 2614 NE 131ST PORTLAND, OR 97230

Telephone (home) 503-257-8763 Telephone (work) 503-256-7300 E-Mail guy@multcoec.com

Filing for: Office of PARKROSE SCHOOL BOARD POSITION #3 DIRECTOR
 Name of County/City/District MULTNOMAH / PORTLAND / PARKROSE
 Number of Position/Zone if applicable # 3

This information furnished by (Name of Candidate or Committee as it should appear in voters' pamphlet)
GUY CRAWFORD

Attached to be included in the Candidate's Statement for the candidate listed above:

Required Information
 Occupation (present employment paid or unpaid), or the word "None"
 Occupational Background (previous employment paid or unpaid), or the word "None"
 Educational Background, or the word "None"
 Prior Governmental Experience (elected or appointed), or the word "None"

Optional Information
 Statement(s) of Endorsement, if applicable (number filed: _____)
 Photograph

NOTE: Language which violates any provision of ORS 251.415 will be excluded from the voters' pamphlet.

By signing this document, I hereby state:
 All information provided by me on this form (MCED 009) is true to the best of my knowledge and the photographs have provided, if any, is less than four (4) years old.

[Signature] 2/18/07
 Signature of Candidate or Agent or behalf of Candidate Date Signed

Phone Number of Agent (if applicable) _____

WARNING: false information in the required information portion of this form may result in conviction of a felony with a fine up to \$100,000 and/or prison up to five years. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

FOR OFFICE USE ONLY

Staff Initials CB Photograph: Submitted Not Submitted Statement(s) of Endorsement: Yes # _____ No

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 JOHN R. RAUENBACH
 DIRECTOR OF ELECTIONS

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 JOHN R. RAUENBACH
 DIRECTOR OF ELECTIONS

NAME OF CANDIDATE:

MCED 008 (2/02)

REQUIRED INFORMATION

(Maximum 325 words/numbers for Required and Optional Information excluding headings already printed.)

Occupation: (Present Employment - Paid or Unpaid)

DIRECTOR, HUMAN RESOURCES (EMPLOYMENT SERVICES, NORTHWEST COLLEGE OF CONSTRUCTION, 12/2005 - PRESENT

Occupational Background: (Previous Employment - Paid or Unpaid)

PORTLAND BUSINESS ALLIANCE, COMMUNITY SERVICE PROGRAM COORDINATOR, 9/2002 - 11/2005
CENTRAL CITY CONCERN, SPECIAL PROJECTS REPRESENTATIVE, 9/2000 - 9/2002
~~TRANSITION PROJECTS, DEPUTY DIRECTOR, 1/2000 - 9/2000~~
~~MOUNT HOOD COMMUNITY COLLEGE (STEPS TO SUCCESS PROGRAM), 1/1990 - 1/2000~~

Educational Background (Schools attended; last grade completed; degrees, if any.)

UNIVERSITY OF CALIFORNIA, SANTA BARBARA, BA/HISTORY
UNIVERSITY OF PHOENIX, MAOM/MANAGEMENT

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JOHN KAUFFMAN
DIRECTOR OF ELECTIONS

Prior Governmental Experience: (Elected or Appointed)

~~SOUTH OREGON REGIONAL COMMISSION, 1996-2000~~
~~MOUNT HOOD COMMUNITY COLLEGE CLASSIFIED ASSOCIATION VICE-PRESIDENT, 1998-2000~~
~~MOUNT HOOD COMMUNITY COLLEGE CLASSIFIED ASSOCIATION EXECUTIVE COMMITTEE, 1998-1999~~
PARK ROSE EDUCATIONAL FOUNDATION, PRESIDENT 2003-2004
~~PARK ROSE EDUCATIONAL FOUNDATION VICE PRESIDENT, 2004-PRESENT~~
~~PORTLAND CHARTER SCHOOL COMMISSION, 2005-2006~~
~~PARK ROSE STRATEGIC PLANNING COMMITTEE, 2007~~
~~CLARK COUNTY SKILL CENTER CARRIER EDUCATIONAL ADVISORY BOARD, 2006-PRESENT~~
~~POLYTECHNIC CHARTER DEVELOPMENTAL COMMITTEE, 2007-PRESENT~~

Voter's Pamphlet, Optional Information

Since moving into the district over ten years ago, my family and I have developed a deep and sincere appreciation for the Parkrose neighborhood.

As our son has progressed through Russell Elementary, then Parkrose Middle School, and finally into Parkrose High School, and participated in athletics and other activities, we've developed close friendships and common interests with our neighbors.

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It has been an honor and a pleasure to participate in the growth of the school district as a soccer coach, President and Vice-President of the Parkrose Educational Foundation, participant in the Parkrose School District Strategic Planning Committee, and participant in the Polytechnic Charter Development Committee.

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As a school district, we are about to enter into a transitional period. Our present administration has provided us with much needed stability and a solid financial base, but we are in the process of hiring a new superintendent, and the change in administration will provide us with an opportunity to reexamine our priorities and grow to meet new-challenges.

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At the same time as we continue to improve traditional academics and extra-curricular programs, there are several areas that I will explore to look for opportunities to expand or create new services. These areas include:

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- Diversify the curriculum to include technical and vocational programs.
- Expand services to homeless students.
- Improve and expand health and nutritional programs.
- Reestablish the library partnership with Multnomah County.

As a district, we are entering into a period which will present new and exciting challenges. With your support, I hope to participate in the ongoing improvement of our schools, and provide systems that will allow our students to create successful lives and provide them with the tools to become tomorrow's leaders.

~~Please vote for me, Parkrose School Board, Position #3.~~

Thank you.

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 JOHN K AUFFMAN
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