

MULTNOMAH COUNTY

CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET

ELECTION DATE: May 15, 2007

- Original Statement
- Amended Statement

Name of Candidate (as it will appear on ballot)

David C. Squire

Address

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Filing for: Office of

Portland Community College Zone 5 Director

Name of County/City/District

Number of Position/Zone if applicable Zone 5

This information furnished by (Name of Candidate or Committee as it should appear in voters' pamphlet)

David C. Squire

Attached to be included in the Candidate's Statement for the candidate listed above:

- Required information (see Page 3)
 - Occupation (present employment paid or unpaid), or the word "None"
 - Occupational Background (previous employment paid or unpaid), or the word "None"
 - Educational Background, or the word "None"
 - Prior Governmental Experience (elected or appointed), or the word "None"
- Optional Information (see Page 4)
 - Statement(s) of Endorsement, if applicable (number filed: _____)
 - Photograph

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 07 MAR 13 PM 2:28
 JOHN KAUFMAN
 DIRECTOR OF ELECTIONS

NOTE: Language which violates any provision of ORS 251.415 will be excluded from the voters' pamphlet.

By signing this document, I hereby state:

All information provided by me on this form (MCED 009) is true to the best of my knowledge and the photograph I have provided, if any, is less than four (4) years old.

[Signature]

3/13/07

Signature of Candidate or Agent on behalf of Candidate

Date Signed

Phone Number of Agent (if applicable)

WARNING: false information in the required information portion of this form may result in conviction of a felony with a fine up to \$100,000 and/or prison up to five years. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

FOR OFFICE USE ONLY

Staff Initials CS

Photograph

Submitted

Statement(s) of Endorsement:

Cash or Check Number 6450

Not Submitted

Yes # _____

Receipt Number 21798

No

Word / Number Count Total 280

Occupation:

President of the Entrepreneurs Foundation of the Northwest, non-profit providing programs to encourage early stage companies to be involved in the community.
Managing Partner of the Tygh Valley Group, a product development consulting business.

Occupational Background:

Director Engineering, Planar Systems Inc.; Vice President of Engineering, Lightware Inc.; President & CEO, InControl Solutions Inc.; Chief Operating Officer, Systematic Designs International Inc.; Vice President of Engineering, InFocus Systems Inc.; Chief Operating Officer, E-Machines Inc.; Business Unit General Manager, Tektronix Inc.; Board of Directors, InControl Solutions Inc.; Member of the planning team for the Digitization of Healthcare economic development cluster; Founding member of the Oregon Display System Consortium; former member of the Strategic Planning Team for Roosevelt High School.

Educational Background:

Ashland, Oregon, Senior High School Graduate
BS in Electrical Engineering, Oregon State University
MS in Electrical Engineering with a minor in Business, Oregon State University

Prior Governmental Experience:

Appointed to the Board of Directors, Worksystems Inc.- 1999-2005 (Chair of the Board 2001-2003, Chair of the Youth Council 1999-2001)
Appointed to the Board of Directors, Oregon Quality Initiative-1992-1995
Appointed to the Board of Directors, Lintner Center for Advanced Education- 1991-1994

Optional Information:

I believe that a strong economy requires a skilled workforce and a workforce that can rapidly change to meet new opportunities. As the baby boomers retire we will also be facing a major shortage of skilled workers. This will create great economic opportunities for people who are able to upgrade their skills. PCC will play a vital role in training and retraining our globally competitive workforce. PCC is cost effective and has the ability to respond rapidly to changes. As a board member I will keep this vision as my guiding principle. PCC is a great resource for our region. I will work to make it even better.