

# MULTNOMAH COUNTY CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET

ELECTION DATE: May 15, 2007

Original Statement  
 Amended Statement

Name of Candidate (as it will appear on ballot) Doug Morgan Address 707 SW Dolph, Portland, OR 97219

Telephone (home) 503-245-3868 Telephone (work) 503-725-8216 E-Mail morgan4schoolboard@yahoo.com

Filing for: Office of Director  
 Name of County/City/District Portland Public School Board  
 Number of Position/Zone if applicable Zone 1

This information furnished by (Name of Candidate or Committee as it should appear in voters' pamphlet)  
Doug Morgan for School Board

**Attached to be included in the Candidate's Statement for the candidate listed above:**

Required information (see Page 3)

- Occupation (present employment paid or unpaid), or the word "None"
- Occupational Background (previous employment paid or unpaid), or the word "None"
- Educational Background, or the word "None"
- Prior Governmental Experience (elected or appointed), or the word "None"

Optional Information (see Page 4)

Statement(s) of Endorsement, if applicable (number filed: 05 24)

Photograph

**NOTE: Language which violates any provision of ORS 251.415 will be excluded from the voters' pamphlet.**

RECEIVED  
 07 MAR 19 PM 3:55  
 JOHN KAUFMAN  
 DIRECTOR OF ELECTIONS

By signing this document, I hereby state:  
 All information provided by me on this form (MCED 009) is true to the best of my knowledge and the photograph I have provided, if any, is less than two (2) years old.

James P. Mobley  
 Signature of Candidate or Agent on behalf of Candidate

3/19/07  
 Date Signed

503 809 1695  
 Phone Number of Agent (if applicable)

**WARNING:** Supplying false information on this form may result in conviction of a felony with a fine up to \$100,000 and/or prison up to five years. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

FOR OFFICE USE ONLY		
Staff Initials <u>jh</u>	Photograph: <input checked="" type="checkbox"/> Submitted	Statement(s) of Endorsement:
Cash or Check Number <u>104</u>	<input type="checkbox"/> Not Submitted	<input type="checkbox"/> Yes # _____
Receipt Number <u>21843</u>		<input type="checkbox"/> No
Word / Number Count Total <u>325</u>		

# Doug Morgan

**OCCUPATION:** Director, Executive Leadership Institute, Hatfield School of Government, PSU.

**OCCUPATIONAL BACKGROUND:** Teaching (36 years); Public Service (15 years).

**EDUCATIONAL BACKGROUND:** Ph.D., M.A. Political Science University of Chicago; B.A. Claremont McKenna

**GOVERNMENT EXPERIENCE:** School Board (4 years); Chair, Public Utility Review Board (7 years).

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As a father of two daughters who graduated from our neighborhood schools and a grandson currently attending, I am deeply committed to **high performing public schools for all of our kids**. As the son of tenant farmers, I attended 5 schools in the first 6 years of my schooling. I know from personal experience the importance of high achieving schools **for every child in every neighborhood**.

I ask for your vote.

--Doug Morgan

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## **THOUGHTFUL! COURAGEOUS! TRUSTWORTHY!**

"Doug's service on the school board shows what an enormous difference **thoughtful, strong and creative leadership** makes to the success of Portland's school system!" Governor **Barbara Roberts**

"Director Morgan plays an important role in the board's budget work. Faced with another budget crisis Doug led the board in making the necessary tough financial choices. This vital work set the stage for the legislature, local partners, and PPS voters to support more stable funding. Doug has the **courage to make the difficult decisions**." Doug and Neeley Wells, parent leaders

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"I am extremely impressed with Director Morgan's commitment to the public engagement process. During the K-8 reconfiguration discussions, he spent lots of time listening, communicating our concerns to his board colleagues and working with the superintendent to problem-solve. **Doug is fair, he listens, and he can be trusted** to make balanced and well considered judgments." Mary Welch, Rose City Park Parent

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## **WE SUPPORT DOUG!**

Portland Association of Teachers TVIP/PAT recommendation; Stand for Children; For Our Children's Future; State Senator Ginny Burdick; State Representatives Jackie Dingfelder, Mitch Greenlick, Greg Macpherson; County Commissioner Jeff Cogen; Portland City Commissioners Dan Saltzman, Sam Adams; Gretchen Kafoury, Sho Dozono, Hank Miggins, Scott Bailey; Carol Turner; Nick Fish, Kris Olson, Don and Betty Balmer, Fred Neal and many more.

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