

MULTNOMAH COUNTY

CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET

ELECTION DATE: May 15, 2007

Original Statement
 Amended Statement

Name of Candidate (as it will appear on ballot) JOEL A. HUFFMAN Address 19825 NE COUCH GRESHAM, OR 97230

Telephone (home) (503) 661-4569 Telephone (work) (503) 297-8791 E-Mail mrjhuffman@verizon.net

Filing for: Office of DIRECTOR
 Name of County/City/District REYNOLDS SCHOOL DISTRICT # 7
 Number of Position/Zone if applicable 5

This information furnished by (Name of Candidate or Committee as it should appear in voters' pamphlet)
JOEL A. HUFFMAN

Attached to be included in the Candidate's Statement for the candidate listed above:

Required information (see Page 3)

Occupation (present employment paid or unpaid), or the word "None"

Occupational Background (previous employment paid or unpaid), or the word "None"

Educational Background, or the word "None"

Prior Governmental Experience (elected or appointed), or the word "None"

Optional Information (see Page 4)

Statement(s) of Endorsement, if applicable (number filed: _____)

Photograph

NOTE: Language which violates any provision of ORS 251.415 will be excluded from the voters' pamphlet.

RECEIVED
 07 MAR 19 AM 11:30
 JOEL A. HUFFMAN
 DIRECTOR OF ELECTIONS

By signing this document, I hereby state:
 All information provided by me on this form (MCED 009) is true to the best of my knowledge and the photograph I have provided, if any, is less than two (2) years old.

[Signature] 3/17/2007
 Signature of Candidate or Agent on behalf of Candidate Date Signed

Phone Number of Agent (if applicable)

WARNING: Supplying false information on this form may result in conviction of a felony with a fine up to \$100,000 and/or prison up to five years. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

FOR OFFICE USE ONLY

Staff Initials [Signature] Photograph: Submitted Not Submitted Statement(s) of Endorsement: Yes # _____ No

Cash or Check Number 2159

Receipt Number 21823

Word / Number Count Total 20

NAME OF CANDIDATE: JOEL A. HUFFMAN

MCED 009 (1/07)

REQUIRED INFORMATION

(Maximum 325 words/numbers for Required & Optional Information excluding headings already printed.)

Occupation: (Present Employment – Paid or Unpaid)

PROJECT SUPERINTENDENT
SD DEACON ENTERPRISES
1990 to Present

Occupational Background: (Previous Employment – Paid or Unpaid)

RALPH D. MCDOWEL CORP.
PROJECT SUPERINTENDENT
1987 to 1990

Educational Background (Schools attended; last grade completed; degrees, if any.)

JUNCTION CITY HIGH SCHOOL – 12
LANE COMMUNITY COLLEGE – 14 music major

Prior Governmental Experience: (Elected or Appointed)

REYNOLDS SCHOOL DISTRICT DIRECTOR 1995 to 1999
REYNOLDS SCHOOL DISTRICT DIRECTOR 1999 to 2003
REYNOLDS SCHOOL DISTRICT DIRECTOR 2003 to 2007
REYNOLDS SCHOOL DISTRICT FACILITIES COMMITTEE
DAVIS ELEMENTARY SITE COUNCIL
REYNOLDS LEARNING ACADEMY SITE COUNCIL

Name of candidate: Joel A. Huffman

Optional Information

It has been my pleasure to serve the students and patrons of Reynolds School district. I will continue to work hard to make sure that every student receives the best education possible. I believe I bring years of hard work and stability to the Reynolds Board. The Reynolds School District is facing many challenges in the near future. Challenges that include increasing enrollment, aging facilities, and the greatest challenge to provide our students with an education that prepares them for a global society. I believe I am the right candidate to meet those challenges. I would appreciate your vote.
