

# Filing of Candidacy for Nonpartisan Nomination

**SEL 120**  
rev 01/10 ORS 249.031

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### Filing Information

- Secretary of State of Oregon       County Elections Official of Multnomah County
- City Recorder (Auditor), City of \_\_\_\_\_

### Candidate and Party Information

- Incumbent for Office of Judge

#### Candidate Name

Stephen J. "Steve" March

#### Filing for Office of

County Auditor

#### How Name Should Appear on Ballot

Steve March

#### District or Position Number

Multnomah County

#### Residence Address, Street/Route

842 NE 44th Avenue

#### City

Portland

#### State

OR

#### Zip Code

97213-1658

#### County of Residence

Multnomah

#### Home Phone

503-235-9708

#### Work Phone

503-988-5709

#### Cellular Phone

503-260-3578

#### Fax

by arrangement

#### Email Address

march415@teleport.com

#### Website

tba

#### Mailing Address where all correspondence will be sent, Street/Route

842 NE 44th Avenue

#### City

Portland

#### State

OR

#### Zip Code

97213-1658

### Filing Type

- Filing of Candidacy by Declaration, with the Required Filing Fee (ORS 249.056)

#### Filing Fees:

#### Filing of Candidacy by Declaration (ORS 249.056)

#### Filing Fee State Voters' Pamphlet (ORS 251.095)

#### Petition Signatures Required

Filing Fees:	Filing of Candidacy by Declaration (ORS 249.056)	Filing Fee State Voters' Pamphlet (ORS 251.095)	Petition Signatures Required
Statewide Offices	\$100	\$3000	or 500
Circuit Court Judge	\$50	\$600	or 300
District Attorney	\$50	\$600	or 300
County Judge	\$50	\$600	or 300
MSD Executive Officer, MSD Auditor	\$100	\$600	or 300
MSD Councilor	\$25	\$600	or 300
County Office	\$50	\$600	or 300
City Office	set by charter or ordinance	\$600*	or 300
Justice of the Peace	n/a	\$600	or 300

\*for cities with a population of 50,000 or more (ORS 251.005)

- Filing of candidacy by **prospective** petition, with the required proposed signature sheet (SEL 121) and the statement one or more circulators will or will not be paid (SEL 300) (ORS 249.020)

- Filing of candidacy by **completed** petition, with the required signature sheets certified by the appropriate county elections officials (ORS 249.020, 249.064)

**2010 Filing Dates:** Primary Election May 18, 2010 and General Election November 2, 2010

	Filing for Candidacy	Filing for State Voters' Pamphlet	Withdrawing Candidacy
Primary Election	First Day <b>September 10, 2009</b>	First Day <b>September 10, 2009</b>	
General Election	<b>June 2, 2010</b>	<b>June 2, 2010</b>	
Primary Election	Last Day <b>March 9, 2010</b>	Last Day <b>March 11, 2010</b>	Last Day <b>March 12, 2010</b>
General Election	<b>August 24, 2010</b>	<b>August 24, 2010</b>	<b>August 27, 2010</b>

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 DEPARTMENT OF ELECTIONS

**Required Information** (if no relevant information, list "none")

**Occupation** present employment – paid or unpaid

Multnomah County Auditor

**Occupational Background** previous employment – paid or unpaid

Chief Accounting & Budgetary Officer, College of Liberal Arts & Sciences, Portland State University; Oregon State Representative; College Instructor; Business & Government Consultant; Small Business & Farm Owner; Teacher

**Educational Background** schools attended, use attachment if needed

Complete Name of School no acronyms	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
Portland State University		PhD Urban Studies	Pub. Policy & Social Patterns
Portland State University		MUS & Grad Certificate in Gerontology	Urban Studies
California State University, Sacramento		BA & Teaching Credential	Social Studies
Woodland High School	12th	H.S. Diploma	

**Other:**

Institute of Internal Auditors: Certified Internal Auditor

**Prior Governmental Experience** elected or appointed

Multnomah County Auditor; Oregon State Representative; Senior Management Auditor; Legislative Consultant; Director Rural Youth Employment program

*By signing this document, I hereby state:*

- that I will accept the nomination for office indicated
- that I will qualify for said office if elected
- that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

*Check the applicable box* (not applicable to candidates for federal office – US Senate and US Representative):

- By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$350 or receive more than \$350 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$350 during a calendar year, I must follow the requirements detailed in the *Campaign Finance Manual*.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the *Campaign Finance Manual*.

Candid \_\_\_\_\_

1-19-2010  
Date Signed

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**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715) A person may only file for one lucrative office at the same election. Unless the person has withdrawn from the first filing, all filings are invalid. (ORS 249.013(3))

**For Office Use Only**

Initials LS	Cash or Check Number 2746	Candidate ID Number
Receipt Number 22210	Office Number	Candidate Committee ID Number 13692